

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

When making inquiries relative  
to this matter, please refer to  
the Council File No. 16-0566

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

BRIAN WALTERS  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

January 27, 2017

**PROJECT:** Vacation of Westerly Half of the Northerly Side of Thrush Way Approximately 175 Feet Northeasterly of Magnetic Terrace (VAC-E1401267)

TO WHOM IT MAY CONCERN:

The project listed above will be considered by the City of Los Angeles City Council at 10:00 AM or shortly thereafter on **Tuesday, February, 28, 2017**, in Room 340, City Hall (3rd Floor), 200 North Spring Street, Los Angeles, CA 90012. The entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

To view the documents and Council actions associated with this item online, please visit [www.LACouncilFile.com](http://www.LACouncilFile.com), enter Council file No. 16-0566 in the criteria field, and click on the search button. In the search results box, click the appropriate Council file link.

If you cannot attend, but wish to have your opinion considered at the meeting, please submit your comments by email to [john.white@lacity.org](mailto:john.white@lacity.org), by fax to (213) 978-1079, or by letter to the following address by 10:00 AM, Monday, February 27, 2017:

Council of the City of Los Angeles  
Attn: Public Works and Gang Reduction Committee  
City Hall  
200 North Spring Street, Room 395  
Los Angeles, CA 90012

Sincerely,

John White  
Legislative Assistant  
Public Works and Gang Reduction Committee  
(213) 978-1072

16-0566\_rpt\_pwgr\_1-27-17